Header: our logo © Chris Beaumont; other illustrations The Roots Of Welsh Border Morris (Dave Jones) © Annie Jones

publishers

Folklife is a Non-Profit Group entirely run by Volunteers

Folklife Quarterly (FQ), editors Sam & Eleanor Simmons Contact info, Membership, Ads: p5, copied online to www.folklife-west.co.uk/info.html

Folklife's 1st publication was the Folklife Traditions Directory, 2004. We then started the Folklife West Journal, as we expanded the area covered now renamed the Folklife Traditions pages within Folklife Quarterly (FQ).

Our aims include stimulating a wider interest in folk studies & folk culture, eg amongst our readers in folk clubs, including un-refereed learned articles, so for these FT pages, we acknowledge the kind assistance (by phone, email, and/or contributions), of those far more knowledgeable than ourselves: Caroline Oates (Folklore Society), Charlie Menteith, Doc Rowe, Martin Graebe, Roy & Lesley Adkins, Roy Palmer, and Steve Roud.

We thank our Members for their support, without which there would be no publications. We will welcome new Members, advertisers, and sponsors of colour pages for Doc's photos.

FOLKLIFE TRADITIONS

Our aims include stimulating a wider interest in folk studies & folk culture: the FT pages

- Articles The Song and the Place: 'Here's the Tender Coming' by Roy & Lesley Adkins p41
- Welsh Border Morris: 'The Pershore Not
- For Joes' [2] (includes sung verses)
- p43-News from Folklife societies p44
- Talks, Conferences, & Exhibitions
- p44-46 **Publications**
- Seasonal Local Celebrations p46-47
- 'Minehead Hobby Horse 2013', by Jim Parham
- A list with photos by Doc Rowe for this quarter

From this issue,

we have moved the following Member-only listings from FT pages to elsewhere.

- Folklife listings: 1-line summaries from our Folklife Traditions Directory are now with our other listings
- Members' Short Courses, Schools, & Workshops: Diary, & News [now separate section] pp37-40

Therefore, all remaining FT pages are open to all (i.e. not restricted to Members' contributions).

NOTES FOR ONLINE VERSION on http://issuu.com/traditions-uk as we wrote above,

we have moved the following Member-only listings from FT pages to elsewhere.

- Folklife listings: 1-line summaries from our Folklife Traditions Directory are now with our other listings pp8-9" For online readers, we've copied them & inserted a page after this one
- Members' Short Courses, Schools, & Workshops: Diary, & News [now separate section] pp37-40

WORKSHOPS DIARY

The latest version of Folklife Quarterly, with Workshops pages, is on http://issuu.com/folklife

❖ 5: FOLKLIFE SOCIETIES Associations, Trusts, Organisations A1-A3 cover both folk music and song, or folk music, song, and dance. A4-A6 cover solely folk music OR song OR dance. A7-A15 cover other activities. A.1, A.2, A.3: arranged alphabetically: 1. by Nation, 2. by Region(s), 3. by name. FOLK MUSIC, SONG & DANCE SOCIETIES, NATIONAL 0208 1232136 ■ www.folkcamps.co.uk <u>UK</u> FOLK CAMPS Office UK: Cymru <u>trac Music Traditions Wales/Traddodiadau Cerdd Cymru</u> Blanche Rowen 02920 318863 ■ www.trac-cymru.org FOLKLIFE UK: E & W ® Sam & Eleanor Simmons ... new phone, see ■ www.folklife-west.org.uk ENGLISH FOLK SONG & DANCE SOCIETY (EFDSS) Office 020 7485 2206 UK: England ■ www.efdss.org FOLK MUSIC, SONG & DANCE SOCIETIES, REGIONAL - ENGLAND (for local see A.3, next) E+WMids TRADITIONAL ARTS TEAM Pam Bishop 0121 247 3856 ■ www.tradartsteam.co.uk FOLKUS Alan Bell 01253 872317 ■ www.folkus.co.uk NW SE+ SW ® SOUTHERN COUNTIES' FOLK FEDERATION (SCoFF) ■ www.scoff.org.uk 01837 53754 SW R WREN MUSIC ■ www.wrenmusic.co.uk Info WEST MIDLANDS FOLK FEDERATION (WMFF) Geoffrey Johnson ■ www.wmff.org.uk <u>WMids</u> 0121 360 7468 FOLK MUSIC, SONG & DANCE SOCIETIES, LOCAL (County, Borough, local area): England: A.3NW Mike Riley Gtr Man ® TAMESIDE FOLK ASSOCIATION (TFA) 0161 366 7326 DEVON FOLK Colin Andrews 01363 877216 ■ www.devonfolk.co.uk SW Devon GLOSFOLK SW Glos ® Peter Cripps, Chairman 01452 780401 ■ www.glosfolk.org.uk WMids Hfds ® NIGHTJAR MUSIC 01432 278118 Rob Strawson ■ www.musicpool.org.uk (for Folk Music Societies see A.4, above) **FOLK SONG SOCIETIES** PEDLARS PACK Moderator: Steve Roud http://groups.yahoo.com/group/Pedlars_Pack TRADITIONAL SONG FORUM ® Secretary: Martin Graebe 01452 523861 ■ www.tradsong.org A.8 FOLKLORE SOCIETIES TALKING FOLKLORE Moderator: Steve Roud http://groups.yahoo.com/group/TalkingFolklore ❖ 6: FOLKLIFE STUDIES & INSTITUTIONS * Fs.1 FOLKLIFE STUDIES: RESEARCHERS AND AUTHORS DOC ROWE Doc Rowe 07747 687734 ■ www.docrowe.org.uk **Gwilym Davies** 01242 603094 ® **GWILYM DAVIES** www.cmarge.demon.co.uk/gwilym (R) **MARTIN GRAEBE** Martin Graebe 01452 523861 ■ www.sbgsongs.org (R) MIKE RILEY Mike Riley 0161 366 7326 (no website) Roy Adkins www.adkinshistory.com (R) **ROY ADKINS** [please contact via website] 01825 766751 / 07739 901998 ☐ (no website) ® STEVE ROUD Steve Roud Fs.2 FOLKLIFE STUDIES: LECTURERS AND SPEAKERS see our "Folk Directory" for Folk Performers (Education); Workshop Organisers 07747 687734 ® DOC ROWE Doc Rowe www.docrowe.org.uk **GWILYM DAVIES Gwilym Davies** 01242 603094 www.cmarge.demon.co.uk/gwilym (R) 01452 523861 ® MARTIN GRAEBE Martin Graebe www.martinandshan.net Fs.3 FOLKLIFE STUDIES: ARCHIVES (in specialist folklife or general archives) and in future and ONLINE RESOURCES (websites with articles) Cymru / Wales ® The MICK TEMS ARCHIVE OF TRADITIONAL ARTS Mick Tems 01443 206689 www.folkwales.org.uk/archive.html (R) ■ www.folktrax-archive.org England http://library.efdss.org/cgi-bin/query.cgi?query= England Fs.5 FOLKLIFE STUDIES: LIBRARIES (in specialist folklife or general libraries); PUBLIC/COMMUNITY LIBRARIES that are Members ® FOLKTRAX - please see under Fs.3, FOLKLIFE ARCHIVES Website Somerset (R) HALSWAY MANOR LIBRARY (Kennedy-Grant Memorial Library) ..01984 618274 www.halswaymanor.org.uk London VAUGHAN WILLIAMS MEMORIAL LIBRARY (EFDSS)020 7485 2206 http://library.efdss.org EXETER CENTRAL LIBRARY 01392 384217 ■ www.devon.gov.uk/libraries Devon ® YEOVIL: PERFORMING ARTS LIBRARY 01935 472020 www.somerset.gov.uk/performingarts • The former Fs.7, FOLKLIFE STUDIES: STUDY CENTRES, moved to new WORKSHOPS section, so Fs.8 become Fs.7, etc FOLKLIFE STUDIES / PUBLICATIONS: PRINT PUBLISHERS 01278 781278 LLANERCH PRESS & PUBLISHERS www.llanerchpress.com THE ROOTS OF WELSH BORDER MORRIS' Mrs. A. J. Jones 01885 490323 (R) FOLKLIFE STUDIES / PUBLICATIONS: PRINT PERIODICALS just JOURNALS in future - FOLK MAGS will be moved to 3: MEDIA Fs.7 http://eds.efdss.org EDS (ENGLISH DANCE AND SONG) **EFDSS** 020 7485 2206 FMJ (FOLK MUSIC JOURNAL) 020 7485 2206 ■ http://fmj.efdss.org **EFDSS** ® ® FT (FOLKLIFE TRADITIONS) Sam Simmons new phone, see website www.traditions.folklife-west.org.uk www.ftdir.folklife-west.org.uk (R) FOLKLIFE TRADITIONS DIRECTORY Sam Simmons new phone, see website FOLKLIFE STUDIES / PUBLICATIONS: RECORDINGS eg traditions, source singers SAYDISC Gef Lucena www.saydisc.com FOLKLIFE STUDIES / PUBLICATIONS: WEBSITES WITH ARTICLES will be moved to Fs3 above Fs.7 SONGS OF THE WEST', the Sabine Baring-Gould website Martin Graebe 01452 523861 ■ www.sbgsongs.org Other DIRECTORY categories (no Folklife Members): A.4 Folk Music; A.6 Folk Dance; A.7. Folk Drama; A.9 Storytelling; A.10 Oral History; A.11 Language; A.12 English Language & Dialect; A.13 Folk Life Generally - Societies; A.14 Folk Life - Other Specific Groups; Fs.4 Folklife Studies: Museums; Fs.6 Folklife Studies: Academic Courses & Research; Fs.7 Folklife Studies / Publications: Booksellers NOTE FOR ONLINE EDITION Some changes to these categories have been made,

see Directory: Folklife Members Directory on http://issuu.com/folklife/docs/directory

• [1] Folk Clubs & Venues • [2] Performers • [3] Media • [4] Services • [5] Folklife Societies • [6] Folklife Studies & Institutions • [7] Workshops Members.

•••• PRINT (in FQ) Deadline 20 Aug for 1 Oct

for [1] Clubs & Venues, and also for [7] Workshops Members;

for all other categories: summaries & updates

Our LATE NEWS ONLINE, http://issuu.com/folklife/docs/late-news,

includes details of **new Members**, these include <u>The Folklore Society</u> and <u>Musical Traditions</u> Their details will also be in our <u>Directory Updates</u>, next quarter

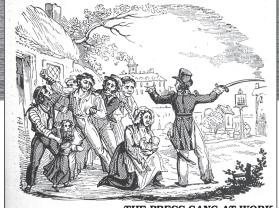


The Song and the Place: Here's the Tender Coming ** by Roy & Lesley Adkins

Aview seaward towards the area of Shields Bar in the River Tyne. The area has changed completely in two centuries, but the lighthouse visible on the left bank (in North Shields) is roughly where the original Low Lights stood. Peggy's Hole was close by the Low Lights and Clifford's Fort.

There are various songs with local connections, but few so specific as the 'Here's the tender coming' (Roud Number 3174), with the well-known first verse:

Here's the tender coming, pressing all the men, Oh! dear hinny, what shall we do then? Here's the tender coming, off at Shields Bar, Here's the tender coming, full of men o' war.



THE PRESS-GANG AT WORK

It is a classic song from north-east England about the press-gangs that conscripted men for the Royal Navy. Impressment had a long history, as least as far back as the 14th century, only fading away in the mid-19th century. When it came to the two world wars of the 20th century, conscription into the navy was more organised and systematic than dragging men off the streets in an almost random fashion.

With such a long history, it is not surprising that there are quite a few songs about impressment. What is more surprising is that so many can be traced to the Newcastle, North Shields, South Shields and Tyne Estuary area, particularly since there was no large naval base here – unlike Portsmouth, Plymouth and the Thames Estuary.

This first verse of 'Here's the tender coming' was published in 1881 (in Northumbrian Minstrelsy, edited by J. Collingwood Bruce and John Stokoe, p. 126), but the earliest-known version of the song was published in 1985 (in Songs from the Manuscript Collection of John Bell, Surtees Society Publications, vol. 195). It seems to date to the closing years of the Napoleonic Wars, around 1812, which fits in well with the mention of Shields Bar.

Shields Bar was a shifting sandbank across the mouth of the River Tyne, just downstream from an anchorage called Peggy's Hole. How this place got its name was explained in *The Monthly Chronicle of North-Country Lore and Legend* (vol. 5, no. 47, p. 1) for January 1891: 'On February 6th, 1755, a smart press for seamen broke out at Shields, when sixty or seventy able hands were taken by the Peggy sloop of war, which lay in a deep part of the harbour near the Low Lights, ever afterwards known as "Peggy's Hole".' The *Peggy* sloop was built at Deptford Dockyard in 1749 and continued operating in the Shields area into the 1760s.

When the *Peggy* first arrived in the Tyne, war was already in the air – the Seven Years' War with France began in 1756, and from then on there were few years when Britain was not at war with someone, until the Battle of Waterloo in June 1815 finally ended the wars with France. Naval seamen were constantly needed, and impressment took place in every major port, but the Newcastle–Shields area was a particular target.

The press-gangs were attracted by the high number of skilled seamen employed in the coal trade, but there were also crews of other merchant ships, fishing vessels and the numerous boats on the Tyne. All such civilian seamen and watermen were regarded as ideal prey by the officers in charge of the press-gangs, and they were not very fussy about whether the men they took were legitimate candidates. The result was that the area was stripped of men, many of whom never returned. Needless to say, the intrusions of the press-gangs were especially resented by the civilian population.

The seaman William Richardson wrote (in <u>National Maritime Museum manuscript JOD/156</u>, published in our own *Jack Tar*, p. 46) of the way impressment ripped communities apart, as he and his brother witnessed with regret when they returned to their home town of South Shields in 1795:

'We anchored off the Bar and my brother and I soon had leave to go on shore, but we soon found Shields altered much from the happy times we had seen it; there was no joy, no merriment as used to be, everything appeared gloomy and the people sad; all the young men nearly were pressed and taken away and moreover we had no parents, brothers or sisters to greet our arrival as formerly, our family had become like a shipwreck and driven to different parts of the coast, but few of our relations here were alive, not a soul knew us as we went along the street, except a woman who had nursed us, and she poor creature was highly pleased to see us again.'

William Richardson's memoirs were first published in 1908 (as A Mariner of England), but the original text was greatly altered by its editor.

By 1812 things had reached such a pitch that a petition (<u>The National Archives, ref. ADM1/5128</u>) was sent to the Admiralty with 144 signatures of the 'shipowners of the port of Newcastle upon Tyne' protesting at the illegal impressment of men from ships of the coal trade. Even if the Admiralty took any notice, this petition came too late. Some three years later the wars were ended, and thousands of sailors were released from the navy. Then the problem was not a shortage of seamen, but unemployment. The anguish caused by the press-gangs was soon replaced by a different source of distress, but the songs continued to be sung, preserving the memory of the years when North and South Shields lived under the shadow of the press-gang.

Roy and Lesley Adkins © 2013

Roy and Lesley Adkins are authors of several books about the Royal Navy during the Napoleonic Wars, including Jack Tar (Abacus). In their latest book, they move on to land, in Eavesdropping on Jane Austen's England (Little, Brown, June 2013). See www.adkinshistory.com



The Roots Of WELSH BORDER **MORRIS**

The Welsh Border **Morris Dances of** Herefordshire. Worcestershire and Shropshire

by DAVE JONES

© Annie Jones

An earlier version of this series appeared in the Welsh Border Broadsheet (Somers Traditional Folk Club: 1986), and then in English Dance & Song (English Folk Dance & Song Society).

This followed earlier material produced for the West Midlands Folk Federation and then for the Morris Ring & added to their Archives - since when there has been an increase in sides dancing some form of Border Morris.

Dave then revised the articles and published The Roots of Welsh Border Morris (1988, ISBN No. 0 9526285 0 3). Dave died in 1991. The book was revised in 1995, and is available for £5 by post from Annie Jones (see advert page 46).

• Folklife West Journal (FWJ)

See FWJ, N°1 for the Introduction, 'The Welsh Border Morris Dances of Herefordshire, Worcestershire and Shropshire': about the tradition; the form of the dance; the dress; blackened faces; the music; where the dances came from.

See FWJ, N°2 for 'The Village Teams': Reported Sightings of Morris Sides between 1800 and 1940.

FWJ Earlier detailed articles on individual dances:

FWJ, N°1 'The Evesham Morris Dances'

N°3, 'The Brimfield Morris Dance'
N°4, 'The Bromsberrow Heath Morris Dance'

N°5, 'The Cradley Morris Dance' [The Cradley Mummers Play]

N°6, 'The Dilwyn Stick Dance'

N°7, 'The Much Wenlock Stick Dance' [cont'd N°8]

N°8, 'The Pershore Morris'

FWJ renamed Folklife Traditions (FT) & part of Folklife Quarterly (FQ) FQ 36, 'The Pershore Not For Joes' (1) with part (2) in this issue

[PRINT-ONLY ARTICLE]

[PRINT-ONLY ARTICLE]



News from Folklife societies

(other than listings / workshops news)

English Folk Dance and Song Society (EFDSS).

World's biggest free Digital Archive of English Traditional folk music & dance tunes to go live

Anyone anywhere in the world will be able to explore traditional English folk music and dances tunes. It was launched by EFDSS on 20 June.



Created in partnership with leading academic institutions, **The Full English – www.efdss.org/thefullenglish** – is an EFDSS project made largely possible with a £585,400 grant from the Heritage Lottery Fund (HLF). **It brings together 12 major collections for the first time in the most comprehensive free searchable digital archive of English folk songs, tunes, dances and customs in the world. In a marriage between tradition and new media, more than 58,400 items from some of the country's most important folk music collections** – including manuscripts, notes and letters – have been conserved and digitised, before being uploaded to a central digital archive.

Users can now browse through the collections of Harry Albino, Lucy Broadwood, Clive Carey, Percy Grainger, Maud Karpeles, Frank Kidson, Thomas Fairman Ordish, Frank Sidgwick, Cecil Sharp, Ralph Vaughan Williams, Alfred Williams and Mary Leather. They can search the online archive for free using the song or tune title, people's names, places, the collectors and using unifying numbers such as Roud numbers to find songs and music. It is hoped that further collections will be added in the future.

Malcolm Taylor, Library Director of the Vaughan Williams Memorial Library (VWML), EFDSS' library and archive based at Cecil Sharp House, has been the driving force behind the project since the idea originated in a discussion at a pub. He said the digital archive was a major breakthrough in enabling free access to the world of the principal collections of English folk music, dance and culture: "The launch of The Full English archive is a landmark in digital archives and for EFDSS. It will open up traditional English music to an international audience, making available for browsing and searching manuscripts of traditional song, music and culture that could once only be accessed by visiting archives or in edited printed versions. I hope it will inspire and inform a new generation of folk music and dance lovers."

Lee Hall, the playwright and screenwriter behind Billy Elliot and War Horse, described The Full English as "possibly the most exciting and significant thing to happen to British folk music in at least a generation. For decades, musicians, writers and scholars have made the long pilgrimage to the Vaughan Williams Memorial Library. The holdings are unique and extraordinary, a national treasure house. So to make these invaluable collections available free online, accessible where you are is a seismic event for our common culture. Not only are the papers of the great collectors available wherever you are, they are searchable in a way that was unthinkable a few years ago. It is a hugely important moment for British folk music and a massive gift to the nation. To have access to the records of our common heritage will be an invaluable resource to countless people who would otherwise never have access to this information. It is innovative, ambitious and forward thinking. It will inspire whole new generations."

The Full English was also made possible with support from the National Folk Music Fund, and The Folklore Society. EFDSS has worked in partnership with Clare College, The British Library, The Folklore Society, the Grainger Museum at The University of Melbourne, The Mitchell Library, the Vaughan Williams Memorial Library, and the Wiltshire and Swindon History Centre to amalgamate collections that are housed across the country.

THE FULL ENGLISH LEARNING PROGRAMME

The Full English is also EFDSS' largest participation project to date with a nationwide community and schools learning programme beginning in July. Working through nine regional partners, there will be community projects including participatory events and concerts, archive and history projects alongside creative projects in primary and secondary schools and the wider community.



FT: Folklife Traditions pages. - we welcome appropriate Folklife material - be it snippets, articles, or anything that you wish to publicise. Membership is most welcome (we do need the money!) but not required.

(Membership is required for FQ's non-FT pages).

Talks, Conferences, & Exhibitions

FOLKLIFE Membership:

is not required for Talks, Conferences & Exhibitions items; but we do thank Members for their support

- format is simply news in date order
- · our usual word limits: up-to-200 words per item; more if advertising
- FLS: The Folklore Society, c/o The Warburg Institute, Woburn Square, London WC1H 0AB. www.folklore-society.com For more information, see website or contact enquiries@folklore-society.com
- TSF: Traditional Song Forum www.tradsong.org
- EFDSS: English Folk Dance & Song Society www.efdss.org

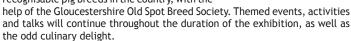




JULY

Exhibition already started - until 28 Sep **GLOUCESTER FOLK MUSEUM: CENTENARY** OF THE GLOUCESTERSHIRE OLD SPOTS

In their centenary year we are proud to be celebrating one of the best loved and instantly recognisable pig breeds in the country, with the



Sat 13 July 2013 **BRITISH LIBRARY DISCOVERY DAY:**

THE BRITISH LIBRARY AND THE FULL ENGLISH ARCHIVE PRESENTATION

15.00-16.00, Conference Centre, British Library. Free, booking essential. Join us for a panel discussion featuring Dr Janet Topp Fargion, Lead Curator of World and Traditional Music at the British Library; Malcolm Taylor, Library Director at the Vaughan Williams Memorial Library; Steve Roud, renowned folklorist, and Shirley Collins, acclaimed folk singer and President of the English Folk Dance and Song Society.

Janet will talk about the range of collections we have at the British Library; Malcolm will talk about The Full English project and the Vaughan Williams Memorial Library; Steve will talk about the context and management of collections; and Shirley will talk about reviving material and the choices people make to perform material, take it off the pages and put it back in the community again.

Part of The Full English Discovery Day run in partnership with EFDSS, as part of The Full English project, supported by the Heritage Lottery Fund.

"DEVOTED TO DEATH: THE NEW CULT OF SANTA MUERTE IN THE <u>US AND MEXICO</u>", a public lecture by R. Andrew Chesnut, 5.30pm at The Warburg Institute: to book, email fenquiries@folklore-society.com

AUGUST

15 Aug ST FAGANS: NATIONAL HISTORY MUSEUM BEHIND THE SCENES: BARDIC CHAIRS

2 - 3pm (English), 3 - 4pm (Welsh)

A chance to go behind the scenes to see the museum's bardic chair collection in the company of curator, Sioned Williams.



SEPTEMBER

7-8 Sep FLS "BEASTS IN LEGEND AND TRADITION":

the 8th Legendary Weekend of The Folklore Society,

at Paignton Zoo, Devon. To book: Contact this jharte@epsom-ewell.gov.uk

30 Sep

Deadline for entries to The Folklore Society's President's Prize. More information at 🗏 www.folklore-society.com



OCTOBER

EFDSS Folk Song Conference 5-6 Oct 2013

Tickets and further details for the Folk Song Conference are now available, see: http://folkshop. efdss.org/ Tickets.htm Book early to avoid disappointment! Steve Roud



12-13 Oct FLS

POPULAR ANTIQUITIES: 3rd Folklore and Archaeology Conference, at UCL, Institute of Archaeology: more details at \(\subseteq \text{www.folklore-} \) society.com.



NOVEMBER

6 Nov

THE KATHARINE BRIGGS LECTURE, at The Warburg Institute, Woburn

Square, London WC1H 0AB, 6.30-9.00 p.m.

"Fine Art and Folklore". Free public lecture Dr Gail-Nina Anderson: followed by a reception during which the winner of The Katharine Briggs Award will be announced. To book: call 0207 862 8564 or email 4 enquiries@ folklore-society.com

DECEMBER

12 Dec

Deadline for entries for The Folklore Society's McDowall Prize. More information at:

www.folklore-society.com

Traditional Song Forum meeting, Cecil Sharp House, EFDSS

<u> 2014</u>

Sat 22 Feb BROADSIDE DAY 2014

Cecil Sharp House, EFDSS, London.

11-13 Apr FLS: A JOINT CONFERENCE WITH THE HARDY SOCIETY together with the FLS AGM 2014. In the Corn Exchange, Dorchester,



Publications

Michael Raven's *A GUIDE TO SHROPSHIRE*

including Telford & the Welsh Borders

This is a lavishly illustrated and much admired book with 209 black and white photographs. There is a comprehensive index with detailed listings of mediaeval castles, Anglo-Saxon remains and monasteries, etc. There are articles on every town, village and hamlet

and every nook and cranny, from the housing estates of Telford to the country estates of the landed gentry; from the haunting, beautiful hills of the south to the intriguing remains of the early industrial revolution which left dramatic waterfalls and ivy-clad ruins in remote hidden valleys. Printed on art paper, sewn in sections with laminated cover. Hardback A4 264 pages

PRICE: £20.00 ISBN 978 0 906114 34 6

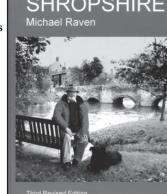
"Michael Raven has the eye that can see beauty in the commonplace and the skill to communicate it to the rest of us"

John Ogden, Express & Star

available from Eve Raven tel: 01903 872038 everaven_nok@yahoo.co.uk

(also by Michael Raven Shropshire in Colour Photographs price £20.00) www.michaelravenpublications.com buy both books for £32.00

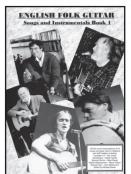




Publications

Míke Raven's

ENGLISH FOLK GUITAR - Songs & Instrumentals Book 1



This book contains off-the-record transcriptions of songs and guitar solos including Martin Carthy (Glorishears) * Nic John Renbourne Jones (Canadee-i-o) (Bransle Gay) * Mike Raven (Spanish Morris) * Steve Tilston (The Naked Highwayman). All the music is printed in staff notation and tablature with commentaries on techniques and tricks of the trade.

23cmsx30cms (9"x12") 96 pages. Sewn in sections with laminated cover PRICE: £12.95

available from: Eve Raven tel: 01903 872038 e-mail: everaven_nok@yahoo.co.uk

www.michaelravenpublications.com

Publications

Ads not required; however if advertising, more words allowed. STANDARD AD RATES & WORD LIMITS details 'Info Page', p5 copied online at www.folklife-west.co.uk/Info.html

BOOK

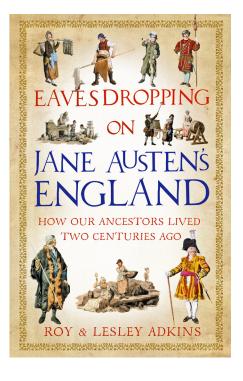
Title, author, ISBN; optional, N° pages +illustrations, format, cost If with CD: Performer, CD Title, label; optional, distribution details or, exceptionally, CDs of eg traditional singers \$\$\$

- ② <u>Text</u> up to 200 words (not counting ①, ⑤), more if ad., see '<u>Info Page</u>' Can combine, eg 2 books = 1 item of up to 400 words, book + CD = 400 words At Ed.'s discreption, more for exceptional publications -as above!
- Your name
- <u>Illustration(s)</u>: <u>High-res</u> welcome (usually printed as small & mono)

§§§ All other CDs: on our "Performers" pages; only as:--

- ® MEMBERS' CDs ANNOUNCED Members (only): do publicise your CDs!

 ® MEMBERS' REVIEWS (CDs & books) only from/by Members!
- - CDs PLEASE DO NOT SEND CDs to editors! As many magazines focus on 'folk' CD reviews - we don't! (but occasionally a Member may wish to send in a CD review)



Eavesdropping on Jane Austen's England: How Our Ancestors Lived Two Centuries Ago

Roy & Lesley Adkins. 448pp, publ. Little, Brown. ISBN: 9781408703960, £20.00.

Jane Austen wrote brilliantly about a comfortable, tranquil country that was a complete contrast to the war-torn England in which she lived.

Eavesdropping on Jane Austen's England offers a radically new approach to the social history of late Georgian and Regency England, depicting a vivid portrait of countless aspects of life in England for the vast majority of people who did not live in grand houses, using stories from the actual men, women and children who lived through that time.

Only a minority of people led the kind of leisurely lives depicted in Jane Austen's novels. For all the rest, who never went to the dazzling balls and dances, life was often harsh and brutal. Meet characters such as Robert Blincoe, an orphan in London's St Pancras Workhouse who was bound apprentice for fourteen years in a Derbyshire cotton mill when he was six years of age. He survived the brutal treatment, but lost a finger and was left with legs so deformed that he had great difficulty walking. James Lackington, an illiterate shoemaker, learned to read, fell in love with books and opened the largest bookshop in London, while Nelly Weeton made her way as a governess, survived a disastrous marriage and kept an account of her life for the daughter who had been taken from her.

Concentrating on unpublished letters and diaries, with descriptions from people of all classes combined with the views of foreign visitors to England, this is an enthralling and authoritative account of the often forgotten men, women and children who were the backbone of England during this eventful period in British history.

Roy and Lesley Adkins are historians and archaeologists.

They are bestselling authors of books on history and archaeology, including Jack Tar, Trafalgar and The Keys of Egypt; see their website www.adkinshistory.com

- above from the publisher's Press Release.

NB the editor very rarely reviews material. *Please see box top right before sending anything.*



The Roots of Welsh Border Morris

by the late Dave Jones, 1988, revised 1995; ISBN No. 0 9526285 0 3.

£5 by post from: Mrs. A. J. Jones, Millfield, Golden Valley, Bishops Frome, Worcs WR6 5BN 01885 490323; email anniejones@millfield. orangehome.co.uk

<u>Eavesdropping on Jane Austen's England</u> A review by the Editor.

Or: The England Ms Austen Didn't Write Much About.

A fascinating read, incredibly well-researched (exceptionally extensive notes, bibliography, references, index).

The extensive use of contemporary diaries, letters, newspapers, etc., gives us a real flavour of life in those hard times, through direct quotes, and from the authors' summaries and comments, with numerous contemporary illustrations and several maps to assist. However, what stands out for me is the style in which it is written: when I had finished reading it, I kept dipping back into

"Paid sixpence to a poor old man for some ballads". "You tyrants of England, your race may soon be run, You may be brought unto account for what you've sorely done."

Twelve chapters follow contemporary life from 'Wedding Bells' to 'Last Words'; and readers of this magazine who enjoy songs and ballads of this period will find much interesting background material.

Sam





Publications

Musical Traditions Internet Magazine, & MT Records

Musical Traditions Internet Magazine (www.mustrad.org. uk) is a multi-award winning, Stroud based, web publication dedicated to the interest in traditional music and song the world over. It continued the work of the 1980-93 paper

magazine of the same name, and currently contains 286 main Articles, 71 shorter Enthusiasms articles, over 1,000 Reviews, the complete Topic Records discography, the Recorded Traditional Music discography, 45 pages of News & Comment, 29 Letters pages, a huge Links directory, 3,500 photos and over 1,750 sound clips. The text element alone is equal to around 7,000 A4 pages. It gets around one and a half million

As well as the magazine, Musical Traditions has its own records company (www.mtrecords.co.uk) which produces CDs of important music and song which might never achieve a commercial publication, for the small audience which appreciates it. MT Records has produced around 90 CDs to date, the most recent being:

Sarah Makem: As I Roved Out (MTCD353-5) - a 3-CD set containing the entire recorded repertoire, 71 songs, of this wonderful Ulster singer. £20.

Traditional Performers at the King's Head Folk Club (MTCD356-7) - a double CD of 48 tracks from 18 of the north London club's guests, 1968-70, several of whom have never appeared on record before. £16.

A Second Catalogue Sampler (MTCD358) - 30 tracks from the CDs produced 2005-12. "Actually, you can easily put this alongside those Voice of the People sets." - Ian Anderson in fROOTS. £10

Far in the Montains, vol 5: Echoes from the Mountains (MTCD513) - since their publication, back in 2002, the 4-CD set Far in the Mountains have been MT's best-selling production. Now Mike Yates has added a 5th volume to the series. £12.

Bernie Cherry: with powder, shot and gun (MTCD359) - an English traditional style singer with a very interesting repertoire of unusual songs, in unfamiliar versions. Twenty-one newly recorded 2013 performances, with occasional melodeon accompaniments. £12.

A Somerset Scrapbook (MTCD252) - Digital book with embedded audio files, by Bob and Jacqueline Patten. A 21st century CD-ROM re-publication of the 25-year-old cassette and 120-page book. £12.





SEASONAL LOCAL CELEBRATIONS

'Minehead Hobby Horse 2013' by Jim Parham

The last day of April sees the peace of Minehead shattered, the Drums and melodeons of the three hobbyhorses fill the evening air around the town, warning the population that tomorrow morning before dawn the jolly old sound of May day morning revels will wake the town.

Two horses bearing the name Sailors Horse, since the split, parade from Quay street to White Cross, where they are joined by the Town Horse to dance at dawn.

Dunster sees the horses in the afternoon and early evening, where a token visit to the castle is made, though with no Luttrell in residence the meaning is rather lost.

Our horse has a cow's tail which is used to whip those who don't contribute; there is a record in the castle of 5 shillings being paid in 1792. This may have something to do with the Cow Charity set up when a ship carrying cattle was seized in Minehead harbour and sold for the general good of the poor. The payments seem to have been overlooked for some years ending with a court case in the early 1800s.

The second day saw the horses round Alcombe and Minehead, but the big day the third of May is the Bootie Night. The parade again from Quay Street proceeds to Wellington Square for about 6pm, where they dance separately then to Cher followed by hordes of adults and children who provoke the horse into chasing them.

At the top of Cher on the A39 the horse danced and was joined by the Town Horse and they joined in the dance and the Bootie. This is an old fertility rite where the captured young maiden is held by two strong men while the Horse bows over her 10 times.

Down the hill again where we meet the other horse coming up, two crowds meet mingle and part; to Wellington Square again to Dance and perform more Booties, then to another local hostelry for food cider, beer and a good sing.

Text & photos © R James Parham 2013

Eileen Ann & Jim run Acorn Folk Club, and are FQ's Exmoor/West Somerset Correspondents

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<u> "Folklife Quarterly", № 38.</u>

The Editors welcome appropriate articles and researched songs & tunes for publication, please contact us before submitting.

NEXT DEADLINE ~ 20 Aug for 1 Oct quarter.

• Folklife Traditions pages on www.traditions.folklife-west.org.uk • 01684 561378

LISTINGS: SEASONAL LOCAL CELEBRATIONS, A LIST BY DOC ROWE





PEARLY KINGS & QUEENS © Carole Jolly
Carole is a Freeman of the City of London and Pearly
Oueen of Crystal Palace.





left, and 2 photos above:
THE BURRY MAN
South Queensferry, Lothian
2nd Fri. in Aug.
All listings & photos ©
Doc Rowe unless stated
otherwise. We are very
grateful to Doc for
generously providing such
detailed listings & photos.



JULY			
HORS€ FAIR	Seamer	Yorks	July
KILBURN FEAST - MOCK MAYOR & MAY	∕OR€SS Kilburn	Yorks	July
RUSHBEARING	Gt. Musgrave & Amblesid	le Cumbria	First Saturday in July
GRAND WARDMOTE OF WOODMEN O	F ARDEN Meridan	Warks	July/August
ORANGE PARADES	various	N. Ireland	12th July
VINTNERS STREET SWEEPING to St Ja	ames Garlickhythe church	London	2nd Wednesday July
HOLSWORTHY PRETTY MAIDS	Holsworthy	Devon	2nd Wednesday in July
JOHN KNILL CEREMONY	St Ives	Cornwall	25th July (every 5th year)
HONITON FAIR	Honiton	Devon	Tu. before Wed. after 19th Jul
ITALIAN FESTIVAL	Clerkenwell	London	3rd Sunday in July
SWAN UPPING	The Thames	various	Usually third week in July
DOGGETS COAT AND BADGE RACE	London Bridge to Chelse	a London	Late July

<u>AUGUST</u> § = S€€ PHOTO
GOOSEBERRY CONTEST
ROSE QUEEN CEREMONY
FEAST OF ST WILFRID
KNIGHTHOOD OF OLD GREEN
RUSHBEARING
THE BURRY MAN §
BURNING THE BARTLE
NOTTING HILL CARNIVAL
EYAM PLAGUE SUNDAY

Egton Bridge N. Yorks N. Yorks Little Beck N. Yorks Ripon Southampton Hants Grasmere Cumbria South Queensferry Lothian West Witton Yorks Notting Hill London Eyam Derbys

First Tuesday in August
First Tuesday in August
First Saturday in August
1st full week in August
Saturday near 5th August
2nd Friday in August
Saturday near 24th August
Bank Holiday Sat to Mon
Last Sunday in August

SEPTEMBER
ST GILES FAIR
ABBOTS BROMLEY HORN DANCE §
SHERIFF'S RIDE
WIDECOMBE FAIR
CHURCH CLIPPING
BLUECOAT MARCH

Oxford Oxford Abbots Bromley Staffs Lichfield Staffs Widecombe Devon Painswick Glos City of London London Mon+Tue of 1st full week in Sept Mon after 1st Sun after 4th Sept Saturday nr 8th Sept. 2nd Tuesday in September Sunday nearest 19th Sept 21st September or near

OCTOBER

NOTTINGHAM GOOSE FAIR
BILLINGSGATE HARVEST FESTIVAL
PEARLIES HARVEST FESTIVAL
BELLRINGERS' FEAST
GOOZEY VAIR
COURT LEET
BAMPTON PONY FAIR
PUNKIE NIGHT
QUIT RENTS CEREMONY
ANTROBUS SOULCAKERS
TRICK OR TREAT

Notts Nottingham Billingsgate London St Martins in the Field London Twyford (nr Winchester) Hants Tavistock Devon Clifton, York N. York Bampton Exmoor Hinton St George Somerset Royal Courts of Justice London Antrobus Cheshire various

Last 3 days of 1st wk in Oct 1st Sunday in October 1st Sunday in October 7th October 2nd Wednesday in Oct October Last Thursday in October Last Thursday in October Late October

31st October and on

31st October

DAILY OR WEEKLY

The Doc Rowe Collection Support Group has been set up to support the Archive of Doc's unique collection. *See:* www.docrowe.org.uk



FELKLIFE QUARTERLY FOLK NEWS BYWYD GWERIN YN CHWARTEROL



www.folklife-west.org.uk



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folklife

Print publishers; a non-profit group of volunteers

FOLKLIFE QUARTERLY, c.48 A4 print pages.

- Folk news magazine; limited advertising (max. 1/4 of pages).
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 - [2] Members' news
 - [3] Members' Festival Diary
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